

Shabbat, 15th October 2022 / 20th Tishrei 5783 Shabbat Chol HaMoed Succot

Service Times

Mincha followed by Kabbalat Shabbat Shacharit followed by Kiddush

5.55 pm 9.30 am

Shabbat ends

6.55 pm

Next Friday: Mincha followed by Kabbalat Shabbat takes place at **5.40pm**. Candle lighting at 5.40pm.

Today we have an extra special service led by our guest chazan Rafi Cohen.

This will be followed by a Kiddush Brunch to thank and celebrate all our volunteers who helped support our community during the pandemic

Today is **Shabbat Chol HaMoed Succot** and before leyning we read the book of **Kohelet** written by King Solomon.

Tomorrow is **Hoshana Rabba** and Shacharis begins at 7.45 am. It is a long service culminating in seven circuits of the Bimah with the Arba Minim and beating the Willow.

We are delighted to be honouring **Bradley Mervish** and **Mervyn Lyndon** as Chatan Torah and Chatan Bereishis respectively.

The Kehilla wish them and their families mazal tov and we look forward to celebrating with them over Succot and Simchat Torah.

Erev Simchat Torah on Monday, 17th October. Mincha is at 5.40pm, this will be followed by refreshments, Ma'ariv, with Hakofot is at 6.15pm.



Torah Reading

Leyning: Shemos 33:12-34:26

Artscroll p 504, Cohen p 558, Hertz p 362

Maftir: Bamidbar 29:17-34

Artscroll p 896, Cohen p 949, Hertz p 698

Haftorah: Ezekiel 38:18-39:16

Artscroll p 1243, Cohen XXX, Hertz p 979

Rabbi Steven Dansky

Joe Rose

This week's Cranbrook News is sponsored by Bernard and Elaine Chaplin to celebrate their 50th Wedding Anniversary.

Children's Service: 10.30am

Regular Weekday Services in the Main Synagogue

Shacharit: Sunday & Public Holidays at 8.15am. **Shacharit:** Monday and Thursday at 7.05am.

Rosh Chodesh Shacharit: Monday to Friday at 6.50am; Sunday at 8.15am.

Ma'ariv: Monday, Tuesday, Wednesday & Thursday at 7.30pm.

Dates for the Diary

October

Shabbat 15th Shabbat Extravaganza Sunday 16th Hoshana Rabba Monday 17th Shemini Atzeret Tuesday 18th Simchat Torah

Wednesday 19th Rabbi Dansky Weekly Shiur Shabbat 22nd Mevarachim HaChodesh Monday 24th Cranbrook Monday Club Men's Virtual Happy Hour

Rosh Chodesh Cheshvan

Tuesday 25th

Lunch and Learn Music Extravaganza

Wednesday 26th Rosh Chodesh Cheshvan

Rabbi Dansky Weekly Shiur

Saturday 29th British Summer Begins at 2am

Monday 31st Cranbrook Monday Club

November

Tuesday 1st Coffee and Chat with Rev Newman

Wednesday 2nd Rabbi Dansky Weekly Shiur

Thursday 3rd Ladies Tea & Chat Monday 7th Cranbrook Monday Club Men's Virtual Happy Hour



We wish the following members, who have Yahrzeit in the coming week, a long life: -

Melody Alicoon, Millie Allen, Gabriel Barzilai, Geoffrey Basco, Marian Becker, Shirley Benton, Samuel Blitz, Barbara Brodie, Alan Burns, Yael Callaghan, Ivor Clements, Suzanne Coulton, Ian Duque, Karen Friddin, Doreen Gold, Valerie Goldsmith, Maureen Gruskin, Marian Harris, Michael Hutchinson, Ivor Ingram, Jeanette Kaye, Cyril Keizner, Raymond Kennard, Leslie Kingsley, Sylvia Kopkin, Barbara Lennard, Gloria Levene, Betty Levine, Ruth Lyndon, Denise Mallach, Joy Mallach, Harold Marco, Mendel Markinson, Sandra Marks, Stephen Mendel, Sandra Miller, Ruth Montlake, Sandra Nerden, Emanuel Phillips, Gerald Reisman, Sarah Roat, Daniel Rose, Enid Rozelaar, Natalie Rubin, David Salamon, Jack Selner, Doris Sheril, Bert Smiler, Estelle Smiler, Simon Smiler, Michelle Smith, Linda Solomons, Cyril Stitcher, Barbara Swillman, Roberta Tobe and Paula Wyman.



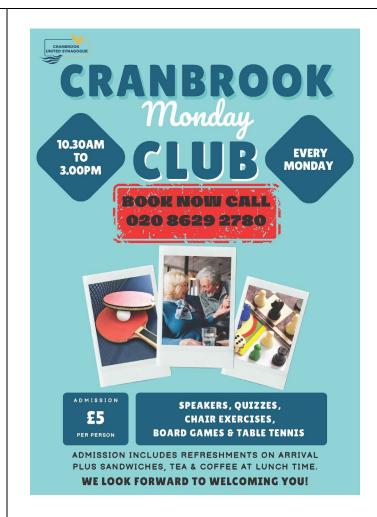
Bernard & Elaine Chaplin (50th) and Robert & Danielle Goldman (10th) on their respective wedding anniversaries.

Hayley Cooper, Gary Grant, Sidney Harris, Irene Hyams, Casey Radzan, Patricia Russell, Aubrey Siteman and Sidney Harris on their respective birthdays.

Leyning and Haftorah

Gentlemen would you please let Harold know your Barmitzvah Sedra and if you just leined or recited Maftir and Haftorah.

Please don't be shy we would love to have more of our members take part in the service on a Shabbat morning.



Cranbrook Monday Club resumes on 24th October.

Forthcoming stone-settings

23rd October 2022	Arnold Jackson	Waltham Abbey	11.00am
Husband of Renee Jack	son		
23 rd October 2022	Levy/Mavis Sampson	Waltham Abbey	11.30am
Parents of Jane & Sally	Sampson	•	
23 rd October 2022	Eva Kushin	Waltham Abbey	1.00pm
Mother of Simon Kushin			
30th October 2022	Raymond Leslie	Bushey New	10.30am
Father of Alan Leslie	-	· ·	
6th November 2022	Harry Karker	Waltham Abbey	10.30am
Father of Michelle Roys	ton	•	
6 th November 2022	Wendy Mallach	Waltham Abbey	11.00am
Mother of Joy, Denise &	Michael Mallach		

What If It Rains During Sukkot? – from www.aish.com by Rabbi Joel Padowitz

During the entire week of the Sukkot festival, it is a mitzvah to live in the Sukkah, in the same way that we live in our homes during the rest of the year. This means bringing nice utensils and even furnishings into the Sukkah.

The obligation to eat in the Sukkah occurs whenever one eats a meal or snack consisting of a baked grain (as opposed to fruit or drink). When fulfilling this requirement, a person should recite the special blessing of "layshev b'Sukkah" – "Blessed are You, Lord our God, King of the Universe, who sanctified us with His mitzvot, and instructed us to sit in the Sukkah." Further, one is specifically obligated to eat bread in his Sukkah on the first night of the Sukkot holiday. This should be at least a k'beitza of bread – approximately 60g or two ounces.

One should also endeavour to study Torah in the Sukkah each day, and to sleep only in the Sukkah, even for a brief nap.

Home Away from Home

The principle that "the Sukkah is like one's home" presents many situations in which one is actually exempt from dwelling in the Sukkah. For example, one needn't sleep in the Sukkah if one is bothered by the cold.

The most common question is what to do if it rains. If one would not normally leave one's house due to the water one should not leave one's Sukkah either.

For sleeping, however, any amount of rain will excuse one from the Sukkah – because even a very slight leak typically irritates a person when trying to rest. Interestingly, one who is legitimately excused from the Sukkah but remains there anyway, fulfils no mitzvah and receives no reward, but is considered foolish!

A Philosophical Twist

Why does Jewish law allow for such exemptions?

The great Chassidic master, the Kotzker Rebbe, explains that the mystical meaning of Sukkah is the concept of "bitul" – the notion focusing on oneself impedes connection to both other people and to God. Hence, during Sukkot we leave our worldly possessions and return to the basics – living with bare walls, surrounded by family, friends, and of course, the Almighty. Someone who is consciously aware of his personal distress is unable to integrate the deeper meaning of Sukkot and is thus excused from the mitzvah.

Beyond fulfilling the specific obligations of dwelling in the Sukkah, one should use the time in the Sukkah to internalize the idea that the Almighty is protecting us, just as He protected us with the Clouds of Glory when we came out of Egypt.

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