



# CRANBROOK NEWS

22 Beehive Lane ● 020 8629 2780



**Shabbat, 30<sup>th</sup> March 2024 / 20<sup>th</sup> Adar Sheni 5784**  
**Tzav / Parashat Parah**

## Service Times

Mincha followed by Kabbalat Shabbat

**6.14pm**

Shacharit followed by Kiddush

9.30am

Mincha follows Kiddush

after 12.37pm

**No Ma'ariv service**

Shabbat Ends

7.18pm

**Sunday & Monday – Mincha/Ma'ariv at Ilford Federation, 2A Clarence Ave, Ilford, IG2 6JH @ 7.15pm**

Next Friday: Mincha followed followed by Kabbalat Shabbat at **7.15pm (7.26pm)**



**Belinda & David, together with grandparents Sandra & Ian Keller and Bernice & Barry Van Loen, invite you to join them after the service for Kiddush.**

Belinda and David Keller on their son Alex's Barmitzvah.

Noah Keller on his brother Alex's Barmitzvah.

Sandra and Ian Keller on their grandson Alex's Barmitzvah.

Bernice and Barry Van Loen on their grandson Alex's Barmitzvah.

Cynthia & Jeffrey Simmons on their Wedding Anniversary.

Denise & Leonard Martin on their Sapphire (45th) Wedding Anniversary.

Diane & Jonathan Kent on their Coral (35th) Wedding Anniversary.

Lisa Cohen, Sandra Dollow, Lawrence Green, Stuart Goldman, Francis Keen, Sadie Langsman, Mervyn Lyndon, Jennifer Marks, Jack Selner, and Zena Shayer on their respective birthdays.

Michelle and Bradley Mervish on the birth of a granddaughter; Bernice Phillips on the birth of a great granddaughter and Barbara Mervish on the birth of a great granddaughter.

## Torah Reading

Leyning: Tzav

Sefer Vayikra: 6:1 - 8:36

*Rabbi Steven Dansky*

Artscroll p 568, Hertz p 429, Soncino/Cohen p 631

Maftir: (Numbers 19:1-22) A 838, H 652, S/C 898

Haftarah: Ezekiel 36:16-38

*Alex Keller*

Artscroll p 1216, Hertz p 999, Soncino/Cohen p 1194

*This week's Cranbrook News is kindly sponsored by Sandra and Ian Keller to celebrate their grandson, Alex's Barmitzvah.*

**Children's Service:** 10.30am  
**Regular Weekday Services:** Sunday, Monday, and Tuesday at **Ilford Federation Synagogue;** Wednesday, Thursday, and Friday at **Cranbrook United Synagogue.**  
**Shacharit:** Sunday & Public Holidays at **8.30am.**  
**Shacharit:** Monday & Thursday at **7.20am.** Tuesday, Wednesday, and Friday at **7.30am.**  
**Rosh Chodesh Shacharit:** Sunday at **8.30am;** Monday to Friday at **7.10am.**  
**Mincha / Ma'ariv:** Monday, Tuesday, Wednesday & Thursday at **7.15pm.**

<b>Dates for the Diary</b>		<i>Sale of Chametz</i>
<b>March</b>		
Shabbat 30 <sup>th</sup>	<i>Shabbat Parah</i>	There is a specific mitzvah to sell one's chametz before Pesach, and it's very easy to do! The Sale of Chametz form will be sent out in the pre-Pesach mailing or you can access it online immediately. All you need to do is complete the form and send it back to the Shul office by <b>Sunday 21<sup>st</sup> April 2024.</b> Although not strictly necessary, it is preferable that the form be handed over directly to <b>Rabbi Danksy</b> , as you are appointing him to sell your Chametz on your behalf.
Sunday 31 <sup>st</sup>	<i>British Summer Time Begins @ 1am</i>	
<b>April</b>		
Monday 1 <sup>st</sup>	<i>Bank Holiday Shacharit @ 8.30am</i>	This process takes no more than about 10 seconds! <b>Rabbi Danksy</b> is happy to receive forms at any mutually convenient time. If you are going to be away for Pesach, the process is the same, but you must let the <b>Rabbi Danksy</b> know, so that an adjustment can be made accordingly.
Shabbat 6 <sup>th</sup>	<i>Mevarachim HaChodesh Shabbat HaChodesh</i>	
Tuesday 9 <sup>th</sup>	<i>Rosh Chodesh Nisan</i>	
Tuesday 16 <sup>th</sup>	<i>Online Music Extravaganza</i>	
Shabbat 20 <sup>th</sup>	<i>Shabbat HaGadol</i>	
Monday 22 <sup>nd</sup>	<i>No Chametz after 10.36am Burn Chametz by 11.48am</i>	
Tuesday 23 <sup>rd</sup>	<i>1<sup>st</sup> Day Pesach</i>	
Wednesday 24 <sup>th</sup>	<i>2<sup>nd</sup> Day Pesach</i>	
Thursday 25 <sup>th</sup>	<i>Chol Hamoed</i>	
Friday 26 <sup>th</sup>	<i>Chol Hamoed</i>	
Shabbat 27 <sup>th</sup>	<i>Shabbat Chol Hamoed</i>	
<b>Rabbi Danksy's weekly shiur will resume on 8<sup>th</sup> May at 10am.</b>		<i>The form can now be downloaded from the Shul website.</i>

**We wish the following members, who have Yahrzeit in the coming week, a long life: -**

Dena Aronberg, Norma Burns, Bernard Chaplin, Miriam Conway, Karen Goldberg, Barbara Goldman, Melvyn Goodman, Deana Green, Ivor Greer, Michael Griver, Betty Jacobs, Tania Kaye, Jeffrey Leader, Denise Martin, Sheila Mednick, Marilyn Mendel, Anita Miller, Geoffrey Riesel, Jennifer Schaller, Malcolm Schneider, Leonard Silver, Shirley Slipman, Vivienne Springer, Iris Taylor and Rita Weiland.

**ONLINE**  
**MUSIC APPRECIATION**  
**EXTRAVAGANZA**



**TUESDAY 16TH APRIL**

**NO 2's OF THE 70's - USA**  
**PART 3**

**8.00PM - 9.30PM**

**Hosted by: STEPHEN COLMAN & TONY KAYE**

*Different Theme each time*  
**Email Stephen with your suggestions**

**src2008A@gmail.com**

Queries to Robin Abrahams - 07956617669  
 Zoom: <https://tinyurl.com/musicextravaganza>  
 ID: 823 7234 9872 Passcode: 157750



Made with PosterMyWall.com



Don't forget to move your clocks **FORWARD** tonight as British

Summer Time commences at 1am.

**Clarification regarding the Shabbat times during the summer months**

Ordinarily Shabbat begins 18 minutes before sunset. However, as we enter the long days of summer in our community, we will be bringing Shabbat in at the earlier time of **7.40 pm**.

This will allow our members to have their Friday night meal at a more convenient hour. For the benefit of our members who are unable to light candles with the rest of the community at **7.40 pm**, we have put the latest time for candle lighting in brackets.

**Kabbalat Shabbat will take place at 7.15pm throughout the summer.**

The shul website is now password protected please e-mail [webmaster@cranbrooksynagogue.org.uk](mailto:webmaster@cranbrooksynagogue.org.uk) or WhatsApp 07956 617669 to get the password.

Condolences to: The family of Gary Crawford.

**Forthcoming stone-settings**

<b>7th April 2024</b>	Anthony Eisen	Waltham Abbey	10.30am
Brother of Rose Blitz			
<b>7th April 2024</b>	Audrey Davis	Waltham Abbey	12.30pm
Mother of Beverley Davis			
<b>7th April 2024</b>	Phoebe Morris	Waltham Abbey	1.00pm
Mother of Jan Diamond			
<b>7th April 2024</b>	Maurice Lesley	Stock Road, SOS	2.30pm
Father of Alison Keizner			
<b>7th April 2024</b>	Cyril Vancliff	Waltham Abbey	3.30pm
Husband of Shirley Vancliff, father of Deborah Gandz			

## News and Views

The Torah adds new details about the offerings that were discussed in last week's Sedrah. The olah (elevation) offering could be left burning on the mizbeach (altar) throughout the night. In the morning, a Kohen would remove the ash. Wood needed to be added on the mizbeach every day as fuel for the three fires that were constantly burning. The mincha (meal offering) was baked unleavened; those parts eaten by the Kohanim had to be consumed in the courtyard of the Mishkan (Tabernacle).

A fine flour offering from a tenth of an ephah volume of flour was to be offered by every Kohen on his first day of service, half in the morning and half in the afternoon. The Kohen Gadol had to bring this offering every day. Like the olah, the chatat (sin) offering was slaughtered in a designated part of the Mishkan. The procedure for an asham (guilt) offering is detailed.

One who survived a dangerous situation could bring a todah (thanksgiving) offering, which was a category of shelamim (peace) offering. It was accompanied by baked loaves; those parts of its meat designated for consumption had to be eaten within a specific time. One was forbidden to eat an offering in a state of ritual impurity. An offering which became impure was to be burned, not eaten. The blood of all animals and certain fats (chelev) of specific animals was strictly forbidden to eat. The right thigh and the chest of a shelamim (peace) offering were eaten by the Kohanim.

The Torah details the seven-day inauguration process of Aharon and his sons, starting on 23<sup>rd</sup> Adar, a week before the setting up of the Mishkan (on 1<sup>st</sup> Nisan), which was detailed previously in Parashat Pekudei. Moshe washed and dressed Aharon in the special garments of the Kohen Gadol and anointed his head with oil. He then dressed Aharon's sons in their designated priestly garments.

Moshe brought a bull as a chatat offering. Parts of this were burned on the mizbeach; the remainder was burned outside the camp. He then brought a ram as an olah offering. Aharon and his sons laid their hands upon both offerings (semicha).

A second ram, a shelamim, known as the 'inauguration ram', was offered. Moshe also sprinkled inauguration oil, mixed with blood from the offerings, on Aharon and his sons, as well as on their garments. Moshe instructed them on how to eat the relevant parts of the inauguration offerings and told them not to leave the entrance to the Mishkan for the whole of the inauguration period.

I wish you all a good Shabbos.

Rabbi Steven, Siobhan, Maya and Talia Dansky.