



CRANBROOK NEWS

22 Beehive Lane ● 020 8629 2780



Shabbat, 10th February 2024 / 1st Adar Rishon 5784
Mishpatim / Shabbat Rosh Chodesh

Service Times

Mincha followed by Kabbalat Shabbat **4.49pm**

Shacharit followed by Kiddush 9.30am

Mincha follows Kiddush after 12.39pm

No Ma'ariv service

Shabbat Ends 5.54pm

Next Friday: Mincha followed followed by Kabbalat Shabbat at **5.02pm**



Geraldine & Frank Jackson on their Sapphire (45th) Wedding Anniversary.

Sara & Ronald Kay on their wedding anniversary

Stephen Green, Sacha Johnstone, Barbara Klinger, Sheila Mason and Stanley Rogoff on their respective birthdays

PURCHASE YOUR YELLOW CANDLE TODAY

Never Forget

Torah Reading

Leyning: Mishpatim

Sefer Shemot: 21:1-24:18

Rabbi Steven Dansky

Artscroll p 416, Hertz p 306, Cohen/Soncino p 471

Maftir: Bamidbar 28:9-15

Artscroll p 890, Hertz p 695, Cohen/Soncino p 945

Simon Stern

Haftorah: Isaiah 66:1-24

Artscroll p 1208, Hertz p 944, Cohen/Soncino p 1188

If you would like to mark a birthday or Simcha, or want to commemorate a Yahrzeit, this can be done by sponsoring Cranbrook News. In the forthcoming weeks, there are many dates that are available. The cost of sponsoring Cranbrook News is £15. Please call the shul office for more information.

Children's Service: 10.30am
Regular Weekday Services: Sunday, Monday, and Tuesday at **Ilford Federation Synagogue;** Wednesday, Thursday, and Friday at **Cranbrook United Synagogue.**
Shacharit: Sunday & Public Holidays at **8.30am.**
Shacharit: Monday & Thursday at **7.20am.** Tuesday, Wednesday, and Friday at **7.30am.**
Rosh Chodesh Shacharit: Sunday at **8.30am;** Monday to Friday at **7.10am.**
Mincha: Monday to Thursday at 1.30pm at **Chabad Gants Hill**
Mincha: Sunday at 4.50pm; Ma'ariv: Monday, Tuesday, Wednesday & Thursday at **7.30pm.**

Dates for the Diary

February		
Shabbat 10 th		<i>Rosh Chodesh Adar 1</i>
Wednesday 14 th	@10am	<i>Rabbi Dansky Weekly Shiur</i>
	@ 3.30pm	<i>Cranbrook Culture Club</i>
Monday 19 th	@12.30pm	<i>Lunch & Learn with Rabbi Dansky</i>
Tuesday 20 th	@ 8pm	<i>Music Extravaganza Night</i>
Wednesday 21 st	@10am	<i>Rabbi Dansky Weekly Shiur</i>
Friday 23 rd		<i>Purim Katan</i>
Shabbat 24 th		<i>Shushan Purim Katan</i>
Wednesday 28 th	@10am	<i>Rabbi Dansky Weekly Shiur</i>
March		
Monday 4 th	@12.30pm	<i>Lunch & Learn with Rabbi Dansky</i>
Wednesday 6 th	@10am	<i>Rabbi Dansky Weekly Shiur</i>
	@ 7.30pm	<i>Women's Health Event</i>
Shabbat 9 th		<i>Shabbat for Israel</i> <i>Mevarachim Hachodesh</i> <i>Parashat Shekalim</i>
Sunday 10 th		<i>Rosh Chodesh Adar II</i>
Monday 11 th		<i>Rosh Chodesh Adar II</i>

Lunch & Learn



Please call or e-mail the Office to book for **Monday, 19th February** by **2pm** on **Thursday, 15th February.**

Call 020 8629 2780 or e-mail admin@cranbrooksynagogue.org.uk

We wish the following members, who have Yahrzeit in the coming week, a long life: -

Sylvia Allen, Sandra Barnett, Bernard Berman, Kenneth Black, Adrienne Braham, Colin Braham, David Bresh, Alexandra Clements, Anthony Clements, June Davis, Helen Flax, Renee Graham, Steven Graham, Melvyn Granby, Eunice Green, Helen Harris, Derek Hooker, Morris Huberman, Geraldine Jackson, Martin Jacobs, Jeffrey Leader, Marilyn Lester, Lindsey Levison, Rose Levy, Maureen Marcus, Laura Mendoza, Michelle Mervish, David Michaels, Allan Osborne, Michelle Osborne, Neville Peters, Max Placks, Sarah Roat, Helen Selner, Shirley Silver, Ellard Swillman, Louis Vitow, Frances Wallace, Raymond Waxman, Loretta Zack and Michelle Zubary.

Boys Town Jerusalem - 26th February

To book please call the office on 020 8629 2780 to show your support.



BOYS TOWN JERUSALEM
EDUCATING. CARING. INNOVATING.

75
ANNIVERSARY

YOU'RE INVITED

to an informative evening with Boys Town Jerusalem

Hear what makes Boys Town Jerusalem one of the top schools in Israel and how it transforms boys from disadvantaged backgrounds into Israel's future leaders. CEO Yoni Strimber will share the challenge of providing emotional support to BTJ students during the ongoing Israeli war.

MONDAY
26 FEB 2024
 7:30 PM

CRANBROOK UNITED SYNAGOGUE

RSVP: DALIT@BTJ.ORG.UK

refreshments
will be served



no appeal

Cranbrook Culture Club

Back by Popular Demand!

CRANBROOK CULTURE CLUB

MOZART: FAME AND VIENNA

FASCINATING HISTORY
PHILOSOPHY
BREATHTAKING MUSIC

WEDNESDAY, 14 FEBRUARY 2024

3:30PM - 4:45 PM
AT THE RABBI'S HOME



Please RSVP to
admin@cranbrooksynagogue.org.uk
to book your place

**Please call or email the Office
020 8629 2780 to book your
place by 2pm on Monday, 12th
February.**

The shul website is now password protected please e-mail webmaster@cranbrooksynagogue.org.uk or WhatsApp 07956 617669 to get the password.

Condolences to: The families of Alicia Lewis, Stanley Simmons, Harry Cohen, Angela Fox and Louis (Joseph) Dightmaker.

Forthcoming stone-settings

18th February 2024	Shirley Collett	Waltham Abbey	Noon
Mother of Philip Collett			
29th February 2024	Betty Bernard	Waltham Abbey	Noon
Mother of Jacquie Feldman			
17th March 2024	Ivor Miller	Waltham Abbey	11.00am
Husband of Anita Miller			
17th March 2024	Martin Mercer	Waltham Abbey	11.30am
Father of Michael Mercer			
17th March 2024	Gabriel Shine	Waltham Abbey	Noon
Husband of Shirley Shine			

News and Views

There is a commandment in our parashah of giving out loans to those people in our community who are in need. The Torah tells us: “If you will need to lend money to those in our community who are less wealthy and well off than you, then you have a responsibility to help them out”. The verse sounds like it is an optional commandment. If you feel like giving money to those who are less well off than you, well and good.

However, **if** you don't, and there is a good chance that you may not want to, you don't have any responsibility to loan the money. Rashi quotes Rabbi Yishmael, who says that this is not an optional commandment. This is a MUST. The commandment here is not to give charity, but to provide a loan to those people who cannot afford to live.

The book of Ruth tells us the story of Ruth the Moabite girl, who accompanies Naomi, her mother-in-law, back to the land of Israel. After having lived in Moab for 10 years, Naomi and Ruth return as complete paupers to the land of Yehuda. Ruth, who was the daughter of kings, is now forced into a situation of asking for charity. She goes to the fields in the hope that someone will help her, and indeed, it is BOAZ who gives her plenty of grain.

When she returns to her mother-in-law and shows her what she has gathered, her mother-in-law asks her who her benefactor was; she responds: “The man that I did something for or to is BOAZ”. There seems to be something strange about this statement. Surely the verse should read the man who did something for me, not the man who I did something for is BOAZ. BOAZ is the benefactor, not Ruth.



From here, the Talmud says something quite counter-intuitive: The receiver of kindness does more for the benefactor than the benefactor does for the receiver of kindness. The person who receives kindness definitely gets what he needs to survive. What does the benefactor get? What did BOAZ get from the interaction with Ruth?

Rabbi Sacks of blessed memory answers this question. He says that when we receive things, we feel beholden to others, but when we give things we become nobler through the act of giving. When we give to others, we are aware of the potential that we have to change the world. We realise that we are needed, that we make a difference. This is why giving to others is essentially the greatest gift of all.

I wish you all a good Shabbos.

Rabbi Steven, Siobhan, Maya and Talia Dansky.

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