



CRANBROOK NEWS

22 Beehive Lane ● 020 8629 2780



Shabbat, 13th April 2024 / 5th Nisan 5784

Tazria / תזריע

Service Times

Mincha followed by Kabbalat Shabbat

7pm

Shacharit followed by Kiddush

9.30am

No Mincha or Ma'ariv service

Shabbat Ends

8.43pm

Next Friday: Mincha / Kabbalat Shabbat at **7pm - Light Candles 7.40pm (7.49pm)**

Sandra and Ian Keller invite you to join them for Kiddush after the service in the Mark Lewis Hall to celebrate Ian's birthday.



Shirley Berkeley, Sheila Brand, Dawn Graham, Laurence Holman, Mia Hooper, Ian Keller, Lionel Kranat, Rose Lewis, and Stephen Shelton on their respective

birthdays.

Office Opening Times

PLEASE NOTE THAT THE OFFICE WILL CLOSE AT 12.00 NOON ON MONDAY 22ND APRIL 2024 AND WILL RE-OPEN AT 10.00AM ON WEDNESDAY 1ST MAY 2024.

Torah Reading

Leyning: Tazria

Vayikra: 12:1-13:59

Rabbi Steven Dansky

Artsroll p 608, Hertz p 460, Cohen/Soncino p 674

Haftarah: II Kings 4:42-5:19

Alex Kent

Artsroll p 1170, Hertz p 685, Soncino/Cohen p 466



This week's Cranbrook News is kindly sponsored by Myrtle Holman to celebrate her son, Laurence Holman's 65th birthday.

Children's Service: 10.30am
Regular Weekday Services: Sunday, Monday, and Tuesday at **Ilford Federation Synagogue;** Wednesday, Thursday, and Friday at **Cranbrook United Synagogue.**
Shacharit: Sunday & Public Holidays at **8.30am.**
Shacharit: Monday & Thursday at **7.20am.** Tuesday, Wednesday, and Friday at **7.30am.**
Rosh Chodesh Shacharit: Sunday at **8.30am;** Monday to Friday at **7.10am.**
Mincha / Ma'ariv: Sunday, Monday, Tuesday, Wednesday & Thursday at 7.30pm.

Dates for the Diary		<i>Sale of Chametz</i>
April		<p>There is a specific mitzvah to sell one's chametz before Pesach, and it's very easy to do! The Sale of Chametz form will be sent out in the pre-Pesach mailing or you can access it online immediately. All you need to do is complete the form and send it back to the Shul office by Sunday 21st April 2024. Although not strictly necessary, it is preferable that the form be handed over directly to Rabbi Danksy, as you are appointing him to sell your Chametz on your behalf.</p> <p>This process takes no more than about 10 seconds! Rabbi Danksy is happy to receive forms at any mutually convenient time. If you are going to be away for Pesach, the process is the same, but you must let the Rabbi Danksy know, so that an adjustment can be made accordingly.</p> <p><i>The form can now be downloaded from the Shul website.</i></p>
Tuesday 16 th	<i>Online Music Extravaganza</i>	
Shabbat 20 th	<i>Shabbat HaGadol</i>	
Monday 22 nd	<i>No Chametz after 10.36am</i> <i>Burn Chametz by 11.48am</i> <i>1st Seder Night</i>	
Tuesday 23 rd	<i>1st Day Pesach</i> <i>2nd Seder Night</i>	
Wednesday 24 th	<i>2nd Day Pesach</i>	
Thursday 25 th	<i>Chol Hamoed</i>	
Friday 26 th	<i>Chol Hamoed</i>	
Shabbat 27 th	<i>Shabbat Chol Hamoed</i> <i>Song of Songs</i>	
Sunday 28 th	<i>Chol Hamoed</i>	
Monday 29 th	<i>7th Day Pesach</i>	
Tuesday 30 th	<i>8th Day Pesach</i> <i>Yizkor</i>	
May		
Shabbat 4 th	<i>Mevarachim HaChodesh</i>	
Rabbi Danksy's weekly shiur will resume on 8th May at 10am.		

We wish the following members, who have Yahrzeit in the coming week, a long life: -
Ruth Abrahams, Dena Aronberg, Bernice Bass, Rochelle Bennett, Jeffrey Block, Mercia Bloom, Renee Bravo, Karen Brent, Irene Collins, Hetty Conway, Rachel Crabbe, Simon Devan, Rita Dryer, Debra Eisner, Carol Emden, Derek Ettinger, Helen Flax, Rhoda Freedman, Lionel Goldberg, David Grant, Joanne Green, Gerald Harris, Gary Hyman, Dalia Ilan, Adele Judt, Susan Kalinsky, Rosalind Kaye, Aline Kaye, Sadie Langsman, Natacha Laniado, Helena Leibowitz, Norma Leigh, Lesley Levy, Stanley Levy, Maureen Linder, Loraine Macatonia, Harold Marco, Joyce Meltzer, David Michaels, Sandra Mitchell, Linda Myers, Kay Nathan, Jean Prince, David Rein, Emanuel Robinson, Arnold Rose, Lilian Rosenberg, Sidney Schlesinger, Jeffrey Scott, Anita Sears, Barry Shamplin, Rita Shaw, Brenda Shinett, Rita Stedman, Hannah Stern, Cyril Stoller, Philip Teff, Eileen Vilka, Jenny Wernick, Helena Weston, Derek Wigul, Sally Winstock, Raisa Yufit, Yakov Yufit and Sylvia Zilesnick.

**ONLINE
MUSIC APPRECIATION
EXTRAVAGANZA**

TUESDAY 16TH APRIL

**NO 2's OF THE 70's - USA
PART 3**

8.00PM - 9.30PM

Hosted by: STEPHEN COLMAN & TONY KAYE

*Different Theme each time
Email Stephen with your suggestions
src2008A@gmail.com*

Queries to Robin Abrahams - 07956617669
Zoom: <https://tinyurl.com/musicextravaganza>
ID: 823 7234 9872 Passcode: 157750

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Clarification regarding the Shabbat times during the summer months

Ordinarily Shabbat begins 18 minutes before sunset. However, as we enter the long days of summer in our community, we will be bringing Shabbat in at the earlier time of **7.40 pm**.

This will allow our members to have their Friday night meal at a more convenient hour.

For the benefit of our members who are unable to light candles with the rest of the community at **7.40 pm**, we have put the latest time for candle lighting in brackets.

Kabbalat Shabbat will take place at 7pm throughout the summer.

Condolences to: The families of Marion Frankel, Neville Peters, Gloria Krist and Michael Freed.

Forthcoming stone-settings

14th April 2024	Sylvia Cohen	Waltham Abbey	11.30am
Mother of Maxine Stean			
21 st April 2024	Estelle Mendoza	Waltham Abbey	Noon
Mother of Howard Mendoza			
5 th May 2024	Lillian Lewis	Waltham Abbey	11.30am
Mother of Howard Lewis			
12 th May 2024	Martin Gudde	Waltham Abbey	11.00am
Husband of Estelle Gudde			
12 th May 2024	Helene Greene	Waltham Abbey	3.30pm
Mother of Barry Greene			

News and Views

After childbirth, a woman would wait several weeks before bringing an elevation offering (olah) and a sin offering (chatat). A baby boy is circumcised on the eighth day after birth, even if that falls on a Shabbat.

G-d told Moshe and Aharon that someone whose skin appeared to indicate a particular type of skin disease (tzara'at) would have to show the blemish to a Kohen. The Kohen would evaluate and decide if the affliction was clearly tzara'at, thus rendering the person impure (tameh). If the case was unclear, the Kohen would quarantine the person for seven days.

After the first period of quarantine, the Kohen would re-inspect the blemish. Sometimes a second seven-day period was necessary. Eventually the Kohen would declare whether the person was tameh or tahor (pure).

Even if a wound looked like tzara'at, it could not be judged as such until after it was fully healed and the normal inspection procedure by the Kohen had been carried out.

It was also possible for tzara'at to develop from a burn. However, a burn and a blemish that were adjacent to one another could not combine together to form the minimum size needed to render an affliction as tzara'at.

Tzara'at could erupt on the scalp or on the beard area, causing a loss of hair. The signs of affliction were two golden hairs appearing after the onset of baldness.

A slightly different form of tzara'at is detailed, which caused a more substantial loss of hair. A metzora (one who has been contaminated with tzara'at) was sent outside of the camp and had to tear their garments. Tzara'at could also infect clothing. A suspected garment was set apart before the Kohen made a ruling about whether it was tameh. If it was declared tameh, the garment was burnt.



I wish you all a good Shabbos.

Rabbi Steven, Siobhan, Maya and Talia Dansky.

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