



**Shabbat, 29th October 2022 / 4th Cheshvan 5783
Noach**

Service Times

Mincha followed by Kabbalat Shabbat	5.26 pm
Shacharit followed by Kiddush	9.30 am
No Mincha or Ma'ariv service	
Shabbat ends	6.27 pm
Next Friday: Mincha followed by Kabbalat Shabbat takes place at 4.14pm . Candle lighting at 4.14pm.	

We wish Mazel Tov to Casey Radzan and all the family on the occasion of his Bar Mitzvah this morning.



We wish Mazel Tov to Sacha Johnstone and all the family on the occasion of his Auf Ruf this morning.

We are open for **Shacharit** services.

On **Sunday 30th** at 8.15am, **Monday 31st** at 7.05am and **Thursday 3rd** at 7.05am.

We are open for **Ma'ariv** on **Monday to Thursday** at 7.30pm.

Mincha takes place daily on Monday to Thursday at Chabad Gants Hill at 1.30pm.

**BRITISH
SUMMERTIME
ENDS**

CLOCKS GO
BACK BY 1
HOUR



British Summer Time ends at **2am tomorrow morning**, so don't forget to move your clocks back by **1 hour!**

Torah Reading

Leyning: Noach
Sefer Bereishit: 6:9-11:32
Artscroll p 30, Hertz p 26, Cohen/Soncino p 34
Haftarah: Isaiah 54:1 - 55:5
Artscroll p 1131, Hertz p 41, Cohen/Soncino p 56

Rabbi Steven Dansky

Sacha Johnstone

This week's Cranbrook News is kindly sponsored by Barbara Mervish and Family in loving memory of her mother in law Deborah Mervish, Devorah bat Yaakov z"l.

Children's Service: 10.30am

Regular Weekday Services in the Main Synagogue

Shacharit: Sunday & Public Holidays at 8.15am.

Shacharit: Monday and Thursday at 7.05am.

Rosh Chodesh Shacharit: Monday to Friday at 6.50am; Sunday at 8.15am.

Ma'ariv: Monday, Tuesday, Wednesday & Thursday at 7.30pm.

Dates for the Diary

October

Saturday 29th *British Summer Ends at 2am*
Monday 31st *Cranbrook Monday Club*

November

Tuesday 1st *Coffee and Chat with Rev Newman*
Wednesday 2nd *Rabbi Dansky Weekly Shiur*
Thursday 3rd *Ladies Tea & Chat*
Monday 7th *Cranbrook Monday Club*
Men's Virtual Happy Hour
Tuesday 8th *Lunch and Learn*
Wednesday 9th *Rabbi Dansky Weekly Shiur*
Monday 14th *Cranbrook Monday Club*
Tuesday 15th *Coffee and Chat with Rev Newman*
Wednesday 16th *Rabbi Dansky Weekly Shiur*
Shabbat 19th *Mevarachim Hachodesh*
AJEX Shabbat
Sunday 20th *AJEX Parade*
Monday 21st *Cranbrook Monday Club*
Men's Virtual Happy Hour
Tuesday 22nd *Lunch and Learn*
Wednesday 23rd *Rabbi Dansky Weekly Shiur*

CRANBROOK UNITED SYNAGOGUE
BRINGS YOU

FOR PRIMARY SCHOOL AGES

KIDS' CHANUKAH DISCO

DJ PHOTOBOOTH GLITTER TATTOO BAR CANDLE LIGHTING

SUN 18 DEC - 5.30-8PM

ADVANCE TICKETS ONLY -
[HTTPS://TINYURL.COM/3HYW2ANSO](https://tinyurl.com/3hyw2anso)
£8 (INCLUDING A LIGHT SUPPER)

We wish the following members, who have Yahrzeit in the coming week, a long life: -

Samuel Agasee, Helen Bannister, Sidney Berman, Samuel Blitz, Rafi Caplin, Ruth Clifford, Monica Cohen, Sandra Coren, Stephen Coren, Joan Dobin, Debra Eisner, Rosalind Faw, Michael Finger, Suzanne Finger, Muriel Franklyn, Sylvia Frydland, Shirley Gold, Barbara Grossman, Myrtle Holman, Freda Katz, Joseph Kaye, Bernard Klinger, Sylvia Kopkin, Michael Kravitz, Philippa Land, Gloria Levene, Lionel Levine, Amelia Levy, Maureen Lewis, Mildred Luton, Sadie Martin, Stephen Mendel, Bradley Mervish, Ivor Miller, Rhona Morris, Rose Nathan, Maureen Nieberg, Stuart Nieman, Marilyn Nieman, David Pinner, Glenn Portnoy, Sharon Portnoy, Adele Rose, Juliet Rose, Simon Rose, Lilian Rosenberg, Shirley Rosenthal, Barry Roth, Vivienne Seigar, Jack Selner Barbara Shamplina, Stuart Sherman, Yvonne Silverberg, Robert Spill, Rita Stevens, Michael Trainis, Warren Vickers, Barbara Wallen and Joyce White.

Mazel Tov

מזל טוב

Renee Bravo, Lorraine Brett, Rhoda Freedman, Stanley Levy, Ann Russell, Milly Scott and Rosalind Stirling on their respective birthdays.

Oliver Holman and Lauren King on their engagement.

Julie, Laurence and Myrtle Holman on Oliver's engagement to Lauren.

Leyning and Haftarah

Gentlemen would you please let Harold know your Barmitzvah Sedra and if you just leined or recited Maftir and Haftarah.

Please don't be shy we would love to have more of our members take part in the service on a Shabbat morning.



BOOK NOW
AJEX ANNUAL REMEMBRANCE CEREMONY AND PARADE
SUNDAY 20TH NOVEMBER 2022
 Gather at Horse Guards Parade 1pm. March off at 1.45pm.

The AJEX Annual Remembrance Ceremony & Parade will take place at The Cenotaph on Sunday 20th November 2022.

Our theme for Remembrance this year is 'Connection' and we invite people of all ages, right across the community to participate and help in connecting the generations. This is a moving opportunity to honour and remember the thousands of Jewish Servicemen and Women who fought and served for our freedom.

We will, at this especially poignant time, honour and remember the late HM Queen Elizabeth II and all she did as Commander-in-Chief of the Armed Forces.

Book your ticket to participate now at www.ajex.org.uk/paradebooking

WE WILL REMEMBER.




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AJEX - The Jewish Military Association Registered Charity No 1129591

To book <https://www.ajex.org.uk/paradebooking>

Forthcoming stone-settings

30th October 2022	Raymond Leslie	Bushey New	10.30am
Father of Alan Leslie			
6th November 2022	Harry Karker	Waltham Abbey	10.30am
Father of Michelle Royston			
6th November 2022	Wendy Mallach	Waltham Abbey	11.00am
Mother of Joy, Denise & Michael Mallach			
13th November 2022	Keith (Akiva) Luton	Waltham Abbey	11.00am
Husband of Estelle Luton			
20th November 2022	Noreen Salador	Waltham Abbey	10.30am
Wife of Dennis Salador			
4th December 2022	Frank Morris	Waltham Abbey	Noon
Brother of Lynne Seltzer			

News and Views

“These are the generations of Noah, Noah was a righteous man, perfect in his generation, G-d walked with Noah”. These words begin the story of Noah, who was commanded by G-d to build an ark to escape the flood which threatened all of mankind. These words also open up a discussion around Noah as a character. What type of a human being was he? Was he a great man, or was he only great in relation to his generation? The sages are divided in their view.



Some understand that he was a great man, and would be a great man in comparison to any other great man or woman. This is borne out in the verse. “Noah was a righteous man, **perfect** in a generation of imperfect people. We are told that while the rest of his generation were only focused on thievery, Noah is focused on the word of G-d. He had separated himself from his community, and this separation ensures that he is not influenced by his generation. The power of peer pressure in any culture is a very powerful influence, and to be independent of that pressure takes a huge level of focus and righteousness. Others understand that Noah was great, but only in comparison to his own generation. The sages suggest that were he to have lived in the generation of Abraham he would not be considered great.

The Apter Rov, titled the Ohev Yisrael (the one who loves Israel) suggests that these two opinions are not two opposite ends of the spectrum. Rather he suggests that Noah was only great in comparison to the rest of his generation was not an objective view, but rather Noah's subjective view of himself. Noah thought that the only reason that G-d commanded him and none other to build the ark was because there was no-one else in his generation who G-d could consider for the job. Just because there was no other doesn't mean that he was the best, at least in Noah's view.

The objective truth was different. Noah wasn't the right applicant for the job just because he was the only candidate left. He was the right applicant because he was objectively a righteous man, a man who G-d really valued. This was the reason that only he was chosen.

Perhaps we can use this idea to understand something that happens later in the Torah portion. We are told that when the rain started to fall that Noah was pushed into the ark by the waters and G-d closed the ark for him. Our sages point out that this shows a lack of faith in G-d. He didn't enter the ark because while conceptually he believed in G-d's word, that belief didn't extend to when the rain came pouring down.

Based on what we have said about Noah's view of himself, we can conjecture that Noah didn't enter the ark because he might have felt that **he was not worthy** of being saved. He might have thought that being better than his generation didn't give him a ticket on the ark. G-d clears up his confusion by pushing him onto the ark, making him aware of his true greatness.

I wish you all a good Shabbos

Rabbi Steven, Siobhan, Maya and Talia Dansky.

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